附件8

全省“书香安徽”全民阅读系列推荐活动汇总表

**单位：＿＿＿＿**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 一、全省“书香之家”汇总表 | | | | | | | |
| **序号** | **姓 名** | **市（县区）** | **年均订购书报刊册数** | **家庭藏书量** | **年参与阅读活动情况**  **及联系方式** | | |
| **1** |  |  |  |  |  | | |
| **2** |  |  |  |  |  | | |
| **3** |  |  |  |  |  | | |
| **4** |  |  |  |  |  | | |
| **5** |  |  |  |  |  | | |
| 二、全省“十佳书香社区” 汇总表 | | | | | | | |
| **序号** | **社区名称** | **阅读场所面积** | **年均订购书量（含数字图书）** | **年均开展 阅读活动次数** | **基本情况** | | |
| 1 |  |  |  |  |  | | |
| 2 |  |  |  |  |  | | |
| 3 |  |  |  |  |  | | |
| 4 |  |  |  |  |  | | |
| 5 |  |  |  |  |  | | |
| 三、全省“十佳书香之乡（镇、街道）” 汇总表 | | | | | | | |
| **序号** | **实施单位** | **阅读场所面积** | **年均订购书量（含数字图书）** | **年均开展 阅读活动次数** | | | **基本情况** |
| 1 |  |  |  |  | | |  |
| 2 |  |  |  |  | | |  |
| 3 |  |  |  |  | | |  |
| 4 |  |  |  |  | | |  |
| 5 |  |  |  |  | | |  |
| 四、全省“十佳阅读推广活动” 汇总表 | | | | | | | |
| **序号** | **实施单位** | **阅读场所面积** | **年均订购书量（含数字图书）** | **年均开展 阅读活动次数** | | | **基本情况** |
| 1 |  |  |  |  | | |  |
| 2 |  |  |  |  | | |  |
| 3 |  |  |  |  | | |  |
| 4 |  |  |  |  | | |  |
| 5 |  |  |  |  | | |  |
| 五、全省“十佳阅读推广人”汇总表 | | | | | | | |
| **序号** | **姓名** | **政治面貌** | **工作单位** | | | | **基本情况** |
| 1 |  |  |  | | | |  |
| 2 |  |  |  | | | |  |
| 3 |  |  |  | | | |  |
| 4 |  |  |  | | | |  |
| 5 |  |  |  | | | |  |
| 六、全省“十佳阅读推广组织”汇总表 | | | | | | | |
| **序号** | **机构（组织）名称** | | | **成立时间** | | **基本情况** | |
| 1 |  | | |  | |  | |
| 2 |  | | |  | |  | |
| 3 |  | | |  | |  | |
| 4 |  | | |  | |  | |
| 5 |  | | |  | |  | |
| 七、全省“十佳阅读推广空间”汇总表 | | | | | | | |
| **序号** | **基地名称** | | | **建成时间** | | **基本情况** | |
| 1 |  | | |  | |  | |
| 2 |  | | |  | |  | |
| 3 |  | | |  | |  | |
| 4 |  | | |  | |  | |
| 5 |  | | |  | |  | |

注：.以上表格均一式2份报送省委宣传部出版管理处，部分内容可另附页。